

STATE OF ALABAMA  
COUNTY OF CHEROKEE  
CITY OF CENTRE

REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF CENTRE, ALABAMA

THE CITY COUNCIL OF THE CITY OF CENTRE MET IN REGULAR SESSION TUESDAY, MAY 12,  
2026 AT 5:00 P.M. IN THE CITY HALL.

ROLL CALL FOUND THE FOLLOWING PRESENT:

JAY HOWELL, MAYOR  
TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER  
DON COTHRAN, COUNCILMEMBER  
SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

MAYOR JAY HOWELL PRESIDED OVER THE MEETING AND SHERRIE CHANDLER, CITY CLERK,  
WHO WAS ALSO PRESENT, RECORDED THE MINUTES.

MAYOR HOWELL STATED A FULL MEMBERSHIP WAS PRESENT AND DECLARED THE MEETING  
OPEN FOR THE TRANSACTION OF BUSINESS.

COUNCILMEMBER JIMMY WILLIAMS OPENED THE MEETING WITH PRAYER.

THE MINUTES OF THE REGULAR MEETING OF TUESDAY, APRIL 14, 2026 WERE BROUGHT  
BEFORE THE COUNCIL FOR CORRECTION AND/OR APPROVAL. COUNCILMEMBER DON COTHRAN  
MADE A MOTION TO APPROVE THE MINUTES AS PRESENTED. MOTION WAS SECONDED BY  
COUNCILMEMBER SID GARRETT. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER JIMMY WILLIAMS MADE A MOTION TO APPROVE THE ACCOUNTS PAYABLE.  
MOTION WAS SECONDED BY COUNCILMEMBER KAREN SLUPE. THE ACCOUNTS PAYABLE ARE AS  
FOLLOWS:

|                             |             |                         |            |
|-----------------------------|-------------|-------------------------|------------|
| ALA. LAW ENFORCEMENT AGENCY | \$ 660.00   | BAMA GREEN              | \$ 961.00  |
| BJ'S GUN SHOP               | \$ 170.00   | CARD SERVICES           | \$4,651.53 |
| CHEROKEE COUNTY COMM DIST.  | \$13,366.19 | CEDAR BLUFF OIL         | \$3,984.52 |
| CENTRE AUTO PARTS           | \$ 1,184.75 | CHEROKEE FARMERS COOP   | \$ 601.31  |
| CINTAS                      | \$ 1,115.00 | DANA SAFETY SUPPLY      | \$1,130.50 |
| DANNY'S BUILDERS SUPPLY     | \$ 114.98   | EAST ALABAMA REGIONAL   | \$ 538.05  |
| ETA                         | \$ 900.00   | FABRICRAFTS             | \$ 40.00   |
| FIRE GUARD FIRE EQUIPMENT   | \$ 60.00    | FOOTHILLS TRACTOR       | \$ 377.10  |
| FUELZ-A MCHERSON            | \$11,592.86 | GALL'S                  | \$1,001.74 |
| HARBOR FEIGHT               | \$ 194.92   | HOLSTON GASES           | \$ 103.24  |
| INGRAM EQUIPMENT            | \$ 458.53   | LARRY'S TOWING          | \$1,146.01 |
| MODEL TEES                  | \$ 180.00   | MORRISON HEATING & COOL | \$ 198.50  |
| NETWORK SOLUTIONS           | \$ 407.75   | O'REILLY AUTO PARTS     | \$ 546.53  |
| O.K. TIRE                   | \$ 260.98   | PACK'S NURSEY           | \$ 84.20   |

|                            |             |                      |             |
|----------------------------|-------------|----------------------|-------------|
| PARKER AUTOMOTIVE REPAIR   | \$ 1,529.00 | PERRY MEDICAL CLINIC | \$ 150.00   |
| QUILL                      | \$ 1,426.61 | RAY'S SAW            | \$ 1,106.49 |
| REECE TIRE-CENTRE          | \$ 1,099.00 | RODNEY'S AUTO PARTS  | \$ 202.80   |
| SAND MOUNTAIN PEST CONTROL | \$ 129.00   | THE FRANKLIN PRESS   | \$ 174.00   |
| TMC GRAPHICS               | \$ 80.00    | TRACTOR PLACE        | \$ 134.42   |
| TRIGREEN EQUIPMENT         | \$ 189.06   | T&S WELDING          | \$ 17.34    |
| UNIVAR                     | \$ 1,930.00 | WAL-MART             | \$ 754.75   |
| WASTE MANAGEMENT SOLUTION  | \$ 8,161.55 | WATER WAY            | \$ 138.91   |
| WEBB CONCRETE              | \$ 253.77   | WEISS SUPPLIES       | \$ 172.56   |
|                            |             | SUB-TOTAL            | \$63,679.45 |

RECREATION FUND

|                            |             |                       |             |
|----------------------------|-------------|-----------------------|-------------|
| BAMA GREEN                 | \$ 365.00   | BEACON ATHLETICS      | \$ 700.92   |
| BSN/SPORTS                 | \$19,054.84 | CARD SERVICES         | \$ 1,782.21 |
| CEDAR BLUFF OIL            | \$ 428.11   | CHEROKEE FARMERS COOP | \$ 179.80   |
| CINTAS                     | \$ 227.81   | COHELEY PLUMBING      | \$ 290.00   |
| DAVID'S APPLIANCE          | \$ 999.00   | DAYS SPORTING GOODS   | \$ 981.20   |
| FIRE GUARD FIRE EQUIPMENT  | \$ 875.00   | FUELZ-A MCPHERSON     | \$ 616.60   |
| LOWE'S                     | \$ 437.27   | MODEL TEES            | \$ 4,035.00 |
| SAND MOUNTAIN PEST CONTROL | \$ 86.00    | T&S WELDING           | \$ 326.25   |
| THE FRANKLIN PRESS         | \$ 25.00    | THE WEEKLY LEDGER     | \$ 110.00   |
| TMC GRAPHICS               | \$ 559.00   | VALVOLINE             | \$ 196.14   |
| WAL-MART                   | \$ 533.84   | WEBB CONCRETE         | \$ 131.70   |
| WEISS SUPPLIES             | \$ 343.20   |                       |             |
|                            |             | SUB TOTAL             | \$33,283.89 |

SWIMMING POOL

|                   |             |                    |            |
|-------------------|-------------|--------------------|------------|
| POOL DOCTOR       | \$ 4,971.16 | SAND MOUNTAIN PEST | \$ 45.00   |
| THE WEEKLY LEDGER | \$ 110.00   |                    |            |
|                   |             | SUB TOTAL          | \$5,126.16 |

THE VOTE WAS UNANIMOUS IN FAVOR OF PAYING THE ACCOUNTS PAYABLE.

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO CONTRIBUTE \$6,500.00 TO THE SO COOL PROGRAM. MOTION WAS SECONDED BY COUNCILMEMBER TOREY CHANDLER. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER DON COTHRAN MADE A MOTION TO ALLOW SHANNON WALKER TO USE THE AUDITORIUM FOR A VENDOR'S CRAFT MARKET. MOTION WAS SECONDED BY COUNCILMEMBER KAREN SLUPE. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

MAYOR HOWELL PRESENTED THE FOLLOWING RESOLUTION TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA, TO WIT:

RESOLUTION NO. 26-05-12-01

BE IT RESOLVED THAT JEFF CHESTER BE RE-APPOINTED TO THE ZONING ADJUSTMENT BOARD FOR A THREE-YEAR TERM.

BE IT FURTHER RESOLVED THAT THIS TERM SHALL EXPIRE MAY 12, 2029.

APPROVED AND APPOINTED THIS 12<sup>TH</sup> DAY OF MAY, 2026.

\_\_\_\_\_  
JAY HOWELL, MAYOR

ATTEST:

\_\_\_\_\_  
SHERRIE CHANDLER, CITY CLERK

COUNCILMEMBER DON COTHRAN MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION. MOTION WAS SECONDED BY COUNCILMEMBER PHILLIP ROBERTS. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER  
DON COTHRAN, COUNCILMEMBER  
SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL, COUNCILMEMBER

MAYOR HOWELL PRESENTED THE FOLLOWING RESOLUTION TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA, TO WIT:

RESOLUTION NO. 26-05-12-02

BE IT RESOLVED THAT JOAN RICHARDSON BE RE-APPOINTED TO THE ZONING ADJUSTMENT BOARD FOR A THREE-YEAR TERM.

BE IT FURTHER RESOLVED THAT THIS TERM SHALL EXPIRE MAY 12, 2029.

APPROVED AND APPOINTED THIS 12<sup>TH</sup> DAY OF MAY, 2026.

\_\_\_\_\_  
JAY HOWELL, MAYOR

ATTEST:

\_\_\_\_\_  
SHERRIE CHANDLER, CITY CLERK

COUNCILMEMBER TOREY CHANDLER MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION. MOTION WAS SECONDED BY COUNCILMEMBER SID GARRETT. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER  
DON COTHRAN, COUNCILMEMBER  
SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL, COUNCILMEMBER

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO APPROVE THE FOLLOWING CONTRACT FOR PROFESSIONAL SERVICES FOR CARDIOPULMONARY RESUSCITATION (CPR). MOTION WAS SECONDED BY COUNCILMEMBER SID GARRETT. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

### **CONTRACT FOR PROFESSIONAL SERVICES**

This Agreement is made this the 12<sup>th</sup> day of May, 2026, by and between the **CITY OF CENTRE, ALABAMA**, a municipal corporation and **PAIGE BLANKENSHIP**, LPN and AHA-I.

#### **IDENTITY OF PARTIES**

The City of Centre, Alabama, is a municipal corporation organized in accordance with the law of the State of Alabama. Paige Blankenship is an adult resident of Centre, Alabama, and

is a Licensed Practical Nurse in the State of Alabama, and is a certified instructor by the American Heart Association.

The City of Centre operates a Fire Department, Police Department, and other municipal departments that, from time to time, would benefit from training in Cardiopulmonary Resuscitation (CPR) in everyday situations encountered by these public employees.

Paige Blankenship is a licensed practical nurse in the State of Alabama and is certified by the American Heart Association to teach the administration of CPR to these employees and is also trained and certified to train CPR instructors to teach CPR. Several members of the Centre Fire Department have expressed an interest in becoming certified instructors.

Paige Blankenship has agreed to provide the necessary training for these individuals to meet the requirements to become certified CPR Instructors and also teach the basic CPR training for any employees who desire to become certified to perform CPR.

#### **FEE SCHEDULE**

The fee to become a certified CPR instructor will be \$150 per student. The fee for certifying and/or recertifying someone for the basic CPR training shall be \$35 per student. Paige Blankenship shall provide training materials, study guides, and other necessary publications to each student as part of the \$150 fee.

#### **RELATIONSHIP OF PARTIES**

This Agreement shall be contractual in nature, and nothing shall imply that Paige Blankenship is an agent, servant, or employee of the City of Centre, Alabama.

#### **TERM**

This contract will be effective for one (1) year from the date of execution; however, either party may terminate the Agreement by giving the other party a thirty (30) day notice.

**ENTIRE AGREEMENT**

This is the entire Agreement between the parties, and no prior agreements, either oral or written, shall be valid or binding. This Agreement shall be governed by the laws of the State of Alabama.

Done this the 12<sup>th</sup> day of May, 2026.

**CITY OF CENTRE, ALABAMA**

By \_\_\_\_\_  
Its Mayor

ATTEST: \_\_\_\_\_  
Its Clerk

\_\_\_\_\_  
**PAIGE BLANKENSHIP, LPN and AHA-I**

WITNESS: \_\_\_\_\_

COUNCILMEMBER DON COTHRAN MADE A MOTION TO APPROVE PAIGE BLANKENSHIP TO CERTIFIED TWO EMPLOYEES CPR INSTRUCTORS TO TEACH CPR. MOTION WAS SECONDED BY COUNCILMEMBER TOREY CHANDLER. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO APPROVE GOODWYN MILLS CAWOOD (GMC) ENGINEERING FIRM RATING THE HIGHEST REQUEST FOR QUALIFICATIONS ENGINEERING SERVICES FOR THE 2026 CENTRE CBDG DRAINAGE PROJECT. MOTION WAS SECONDED BY COUNCILMEMBER JIMMY WILLIAMS. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

MAYOR HOWELL PRESENTED THE FOLLOWING RESOLUTION TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA, TO WIT:

**RESOLUTION NO. 26-05-12-03**

Whereas the City of Centre, Alabama wishes to make application to the Alabama Department of Economic and Community Affairs for FY 2026 Community Development Block Grant Large City Fund assistance to address drainage issues near Appleton Street, and

Whereas, official authorization of the submittal of the application is required, and

Whereas, the City of Centre, Alabama wishes to commit local funds as match to the drainage project, and knows that no other State or Federal funds may be used to supplant the commitment of these local cash funds should this project be approved, and

Whereas, the City of Centre, Alabama understands that the proposed improvements must be properly maintained in a timely and expeditious manner in order to extend their useful life to the fullest.

Now therefore be it resolved by the City of Centre, Alabama that Mayor Jay Howell is hereby authorized and empowered to sign the application and all necessary assurances contained therein, and

Be it further resolved by the City of Centre, Alabama that ninety-nine thousand dollars (\$99,000.00) in local cash funds is hereby committed as local match for this project, and

Be it further resolved that the City of Centre, Alabama, through its Public Works Department, agrees to maintain the proposed improvements and covenants that it has an adequate number of employees and equipment in this department to maintain the project in an appropriate manner.

Passed and adopted this 12<sup>TH</sup> day of May, 2026.

\_\_\_\_\_  
Jay Howell, Mayor

Attest:

\_\_\_\_\_  
Sherrie Chandler, City Clerk

COUNCILMEMBER TOREY CHANDLER MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION. MOTION WAS SECONDED BY COUNCILMEMBER SID GARRETT. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER

DON COTHRAN, COUNCILMEMBER  
SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL, COUNCILMEMBER

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO APPROVE THE SAMPLE CITIZEN PARTICIPATION PLAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE 2026 CENTRE CBDG DRAINAGE PROJECT. MOTION WAS SECONDED BY COUNCILMEMBER PHILLIP ROBERTS. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

MAYOR HOWELL PRESENTED THE AGREEMENT OF YOUTH FOOTBALL PROGRAM TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA, AS FOLLOWS:

### **AGREEMENT OF YOUTH FOOTBALL PROGRAM**

This Agreement is made and entered into this the 12<sup>TH</sup> day of May, 2026, by and between the City of Centre, Alabama, a municipal corporation, organized in accordance with the laws of the State of Alabama, hereinafter called the City and the Cherokee County Youth Football League, an unincorporated association, hereinafter called the Association.

The City agrees to sponsor and operate a youth football program, by and through its Recreation Department, in cooperation with the Association. The City has entered into an Agreement with the Cherokee County Board of Education to allow the City's sponsored football association to use the Cherokee County High School football field for practices and games during July through November of each football season.

Practices may also be conducted at the City's Babe Ruth field or any other facility designated by the Recreation Director.

#### **The Association will have the following duties and obligations:**

1. Arrange the sign-up and organization of the teams and assign coaches.

2. Coaches shall coordinate practice times and locations with the Recreation Department.
3. Decide on yearly sign-up fees for football and cheerleading. The payments will be processed through the City of Centre, which will purchase uniforms to save sales tax.
4. The Association will purchase concession supplies and food items to be sold at all home games under the City to save sales tax. The Association will provide all receipts for the purchase of items.
5. The Association will transfer over funds currently held by the Association into a separate account established by the City as seed money for this program. All program profits will be kept in a separate account through the City to continue funding the established program.

**The City will have the following duties and obligations:**

1. The City will be responsible for the receipt and disbursement of all funds.
2. There will be an admission fee set by NEAYA league for adults and children. Those under the age of 5 years will not pay an admission fee.
3. The Recreation Department will arrange for payment of qualified football officials who are arranged for all home games through the Northeast Alabama Youth Athletics.
4. The Recreation Department will furnish the chain and downs marker officials.
5. The City will purchase replacement equipment voted on by the Association
6. The City will arrange payment for the concession stand crew, game announcer, and videographer for all home games as established by the Association.

This is the sole agreement between the parties, and no prior agreements, either verbal or written, have any force and/or effect.

Done this the 12<sup>th</sup> day of May, 2026.

**CITY OF CENTRE**

By \_\_\_\_\_  
Its MAYOR

ATTEST: \_\_\_\_\_  
Its Clerk

**CHEROKEE COUNTY YOUTH  
FOOTBALL LEAGUE**

By \_\_\_\_\_  
Its PRESIDENT

ATTEST: \_\_\_\_\_  
Its Secretary

MAYOR HOWELL PRESENTED THE A LIST OF ITEMS TO SURPLUS, AS FOLLOWS:

POWERHEART AED G3  
SN: 5119023

LIFEPAK CR PLUS  
SN: 31508757

HEARTSINE  
SAMARITAN AED  
SN: 17D00019946

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO DECLARE THE LIST SURPLUS AND NO LONGER NEEDED FOR PUBLIC USE AND TO BE SOLD ON GOVDEALS.COM. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME

COUNCILMEMBER CARETHA CLIFTON MADE A MOTION TO PURCHASE FIVE AED RESCUE KITS FROM GO RESCUE IN THE AMOUNT OF \$10,875.00 FOR CITY HALL, SWIMMING POOL, BASEBALL FIELDS, SOFTBALL FIELDS AND GYMNASIUM. MOTION WAS SECONDED BY COUNCILMEMBER JIMMY WILLIAMS. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO APPROVE IIA FIRE DEPARTMENT TESTING TO ANNUALLY TEST THE FIRE HOSES AND LADDERS IN THE AMOUNT OF \$2,685.28. MOTION WAS SECONDED BY COUNCILMEMBER TOREY CHANDLER. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO PURCHASE 40 FIRE HOSES FROM CENTRAL ALABAMA TRAINING SOLUTIONS IN THE AMOUNT OF \$5,520.00. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

MAYOR HOWELL PRESENTED THE FOLLOWING ORDINANCE TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA. TO WIT:

### Ordinance No. 26-312

#### Lifetime Membership for the Municipal Fire Department

##### **Section 1. Purpose**

The purpose of this ordinance is to recognize and honor members of the Centre Fire Department who have provided long and faithful service to the department and the citizens of the City of Centre by granting them Lifetime Membership status.

##### **Section 2. Eligibility**

A member of the Centre Fire Department may be eligible for Lifetime Membership upon meeting the following criteria:

The member must have completed at least twenty (20) years of active service with the Centre Fire Department, or a combination of service approved by the Fire Chief and City Council.

The member must be in good standing with the department at the time of retirement or separation from active service.

The member must not have been dismissed or resigned while under disciplinary investigation. The Fire Chief may recommend exceptions for members who become disabled in the line of duty.

##### **Section 3. Appointment**

Lifetime Membership shall be recommended by the Fire Chief.

The recommendation shall be presented to the City Council for approval.

Upon approval, the member shall be officially designated as a Lifetime Member of the Centre Fire Department.

##### **Section 4. Privileges**

Lifetime Members may be granted the following privileges:

Recognition as a Lifetime Member of the Centre Fire Department.

Authorization to attend department meetings, training, and events when approved by the Fire Chief.

Participation in ceremonial functions, parades, and department activities.

Continued fellowship and recognition within the department.

Lifetime Members shall not respond to emergency incidents unless specifically authorized by the Fire Chief and properly credentialed.

**Section 5. Identification**

Lifetime Members may be issued:

A Lifetime Membership certificate

A department identification card

A badge or insignia recognizing their lifetime service as approved by the Fire Chief.

**Section 6. Revocation**

Lifetime Membership may be revoked by the City Council upon recommendation of the Fire Chief for:

Conduct unbecoming a member of the fire department

Criminal activity

Misuse of department identification or privileges

**Section 7. Effective Date**

This ordinance shall take effect immediately upon its adoption and publication as required by law.

Adopted this 12<sup>th</sup> day of May, 2026.

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Jay Howell, Mayor

Attest:

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Sherrie Chandler, City Clerk

COUNCILMEMBER KAREN SLUPE MADE A MOTION THAT THE RULES BE SUSPENDED FOR THE IMMEDIATE CONSIDERATION OF ORDINANCE 26-312. MOTION WAS SECONDED BY COUNCILMEMBER PHILLIP ROBERTS. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER  
DON COTHRAN, COUNCILMEMBER  
SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL, COUNCILMEMBER

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO ADOPT ORDINANCE 26-312 FOR FINAL PASSAGE. MOTION WAS SECONDED BY COUNCILMEMBER CARETHA CLIFTON. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER  
CARETHA CLIFTON, COUNCILMEMBER  
DON COTHRAN, COUNCILMEMBER

SID GARRETT, COUNCILMEMBER  
PHILLIP ROBERTS, COUNCILMEMBER  
KAREN SLUPE, COUNCILMEMBER  
JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL, COUNCILMEMBER

COUNCILMEMBER DON COTHRAN MADE A MOTION TO PURCHASE AMMUNITION FROM BJS GUN & PAWN LLC IN THE AMOUNT OF \$760.00. MOTION WAS SECONDED BY COUNCILMEMBER SID GARRETT. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO PURCHASE 14 GPS TRACKING UNITS FROM FIRSTNET IN THE AMOUNT OF \$265.86 AND A ONE-TIME ACTIVATION AND SHIPPING CHARGE OF \$40.00 FOR POLICE VEHICLES. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COUNCIL, COUNCILMEMBER JIMMY WILLIAMS MADE A MOTION TO ADJOURN AT 5:43 P.M.

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JAY HOWELL, MAYOR

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SHERRIE CHANDLER, CITY CLERK