

STATE OF ALABAMA
COUNTY OF CHEROKEE
CITY OF CENTRE

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF CENTRE, ALABAMA

THE CITY COUNCIL OF THE CITY OF CENTRE MET IN REGULAR SESSION. TUESDAY, DECEMBER 9, 2025 AT 5:00 P.M. IN THE CITY HALL.

ROLL CALL FOUND THE FOLLOWING PRESENT:

JAY HOWELL, MAYOR
TOREY CHANDLER, COUNCILMEMBER
CARETHA CLIFTON, COUNCILMEMBER
DON COTHRAN, COUNCILMEMBER
SID GARRETT, COUNCILMEMBER
PHILLIP ROBERTS, COUNCILMEMBER
KAREN SLUPE, COUNCILMEMBER
JIMMY WILLIAMS, COUNCILMEMBER

MAYOR JAY HOWELL PRESIDED OVER THE MEETING AND RITA GARRETT, ASSISTANT CITY CLERK, WHO WAS ALSO PRESENT, RECORDED THE MINUTES.

MAYOR HOWELL STATED A FULL MEMBERSHIP WAS PRESENT AND DECLARED THE MEETING OPEN FOR THE TRANSACTION OF BUSINESS.

COUNCILMEMBER DON COTHRAN MADE A MOTION TO APPROVE THE ACCOUNTS PAYABLE. MOTION WAS SECONDED BY COUNCILMEMBER KAREN SLUPE. THE ACCOUNTS PAYABLE ARE AS FOLLOWS:

ADVANCE AUTO PARTS	\$ 52.83	BJ'S GUN SHOP	\$ 219.00
CARD SERVICES	\$ 1,654.28	CHER. CO. COMM. DIST.	\$13,474.79
CEDAR BLUFF OIL	\$ 2,352.21	CENTRE AUTO PARTS	\$ 277.44
CHEROKEE EQUIPMENT	\$ 592.55	CINTAS	\$ 794.54
COHELEY PLUMBING	\$ 275.00	DANNY'S BUILDERS SUPPLY	\$ 98.70
DIXIE GREEN	\$ 150.00	ELLIS BROTHERS GRADING	\$ 2,000.00
FIRE GUARD FIRE EQUIPMENT	\$ 60.00	FOOTHILLS TRACTOR & EQUIP	\$ 303.46
FUELZ-A MCPHERSON	\$ 6,246.32	GALL'S	\$ 1,515.25
HOLSTON GASES	\$ 23.39	INGRAM EQUIPMENT	\$ 244.00
MODEL TEES	\$ 211.75	NETWORK SOLUTIONS	\$ 191.50
O'REILLY AUTO PARTS	\$ 400.97	O.K. TIRE	\$ 360.84
PITNEY BOWES BANK INC	\$ 502.25	QUILL	\$ 402.07
RANDALL BRACKETT FIRE	\$17,495.13	RAY'S SAW	\$ 20.00
REECE TIRE-CENTRE	\$ 1,299.00	RODNEY'S AUTO PARTS	\$ 479.20
SAND MOUNTAIN PEST	\$ 129.00	THE FRANKLIN PRESS	\$ 292.85
THE WEEKLY LEDGER NEWS	\$ 110.00	TMC GRAPHICS	\$ 208.00
THE TRACTOR PLACE	\$ 389.42	VALVOLINE	\$ 242.95
WASTE DISPOSAL SOLUTION	\$ 6,450.66	WATER WAY	\$ 76.46
WEAVER PLUMBING & SEPTIC	\$ 300.00	WEBB CONCRETE	\$ 32.77
WEISS SUPPLIES	\$ 393.23		
		SUB TOTAL	\$60,321.80

RECREATION FUND

CARD SERVICES	\$ 669.49	CEDAR BLUFF OIL	\$ 88.72
CHEROKEE FARMERS COOP	\$2,178.00	CINTAS	\$ 125.40
DANNY'S BUILDERS SUPPLY	\$ 98.05	FUELZ-A MCPHERSON	\$ 222.74
HARBOR FREIGHT	\$ 11.98	SAND MOUNTAIN PEST	\$ 86.00
VALVOLINE	\$ 116.96		
		SUB TOTAL	\$3,597.34

SWIMMING POOL

SAND MOUNTAIN PEST	\$ 45.00		
		SUB TOTAL	\$ 45.00

THE VOTE WAS UNANIMOUS IN FAVOR OF PAYING THE ACCOUNTS PAYABLE.

MAYOR HOWELL RECOMMENDED THAT THOMAS HARRIS III BE RE-APPOINTED AS CITY PROSECUTOR AND PRESENTED THE FOLLOWING RESOLUTION TO THE CITY COUNCIL OF THE CITY OF CENTRE, ALABAMA, TO WIT:

RESOLUTION NO. 25-12-9

BE IT RESOLVED, THAT THOMAS HARRIS III BE RE-APPOINTED AS MUNICIPAL CITY PROSECUTOR FOR THE 2025-2029 ADMINISTRATION WITH A MONTHLY SALARY OF \$400.00.

JAY HOWELL, MAYOR

ATTEST:

SHERRIE CHANDLER, CITY CLERK

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO APPROVE THE FOREGOING RESOLUTION. MOTION WAS SECONDED BY COUNCILMEMBER KAREN SLUPE. THE FOLLOWING VOTES WERE RECORDED:

YEAS: TOREY CHANDLER, COUNCILMEMBER
CARETHA CLIFTON, COUNCILMEMBER
DON COTHRAN, COUNCILMEMBER
SID GARRETT, COUNCILMEMBER
PHILLIP ROBERTS, COUNCILMEMBER
KAREN SLUPE, COUNCILMEMBER

JIMMY WILLIAMS, COUNCILMEMBER

NAYS: NONE

ABSTAINING: JAY HOWELL. MAYOR

COUNCILMEMBER PHILLIP ROBERTS MADE A MOTION TO PURCHASE TWO 2025 CHEVROLET TAHOES FROM HARDY CHEVROLET IN THE AMOUNT OF \$99,716.00 AND THE EQUIPMENT FROM DANA SAFETY SUPPLY IN THE AMOUNT OF \$41,600.00 FOR A TOTAL OF \$141,316.00 AND A 2025 CHEVROLET TAHOE FROM HARDY CHEVROLET IN THE AMOUNT OF \$52,515.00 AND THE EQUIPMENT FROM DANA SAFETY SUPPLY IN THE AMOUNT OF \$20,800.00 FOR A TOTAL OF \$73,315.00 FOR THE POLICE DEPARTMENT. MOTION WAS SECONDED BY COUNCILMEMBER TOREY CHANDLER. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER CARETHA CLIFTON MADE A MOTION TO APPROVE TO PAY CENTER FOR ECONOMIC DEVELOPMENT AT JACKSONVILLE STATE UNIVERSITY IN THE AMOUNT OF \$7,500.00 TO UPDATE THE PERSONNEL POLICIES AND PROCEDURES. MOTION WAS SECONDED BY COUNCILMEMBER KAREN SLUPE. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMEBER DON COTHRAN MADE A MOTION TO PURCHASE TWO BASKETBALL GOALS FROM PRO SPORTS DIRECT IN THE AMOUNT OF \$1,730.00 AND EIGHT I-BEAM FLANGE PADS FROM AMAZON IN THE AMOUNT OF \$769.44. MOTION WAS SECONDED BY COUNCILMEMBER SID GARRETT. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER SID GARRETT MADE A MOTION TO MAKE A BUDGET SHIFT OF \$4,000.00 FROM THE PARKS AND RECREATION CAPITAL EXPENDITURES LINE ITEM FOR CONCRETE BLEACHERS OF \$6,500.00 TO A NEW LINE ITEM TO THE SWIMMING POOL CAPITAL EXPENDITURES FOR A PORTABLE POOL VACUUM CLEANER. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN.

MAYOR HOWELL PRESENTED QUOTES TO THE COUNCIL FOR STINSON STREET REPAIRS. THE QUOTES ARE AS FOLLOWS:

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|---------------------------|---|
| 1. TRAMMELL CONSTRUCTION | \$5,850.00 |
| 2. DODD CONSTRUCTION | \$9,320.00 |
| 3. ELLIS BROTHERS GRADING | \$ 850.00 ELLIS BROTHERS GRADING
\$1,500.00 GREG BATES
\$2,090.00 KERR'S REDI MIX
\$4,440.00 |

COUNCILMEMBER TOREY CHANDLER MADE A MOTION TO APPROVE THE LOWEST QUOTE FROM ELLIS BROTHERS GRADING IN THE AMOUNT OF \$4,440.00. MOTION WAS SECONDED BY COUNCILMEMBER PHILLIP ROBERTS. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER TOREY CHANDLER MADE A MOTION TO PURCHASE A 2025 INTERNATIONAL GRAPPLE TRUCK FROM INGRAM EQUIPMENT COMPANY OFF OF THE STATE BID LIST IN THE AMOUNT OF \$232,855.00 FOR THE STREET DEPARTMENT. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO WAIVE THE NEXT COUNCIL MEETING TUESDAY, DECEMBER 23, 2025 DUE TO CHRISTMAS HOLIDAY. MOTION WAS SECONDED BY COUNCILMEMBER DON COTHRAN. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

COUNCILMEMBER KAREN SLUPE MADE A MOTION TO DECLARE THE POINSETTIA FLOWERS, USED FOR DECORATION FOR THE EMPLOYEES AWARD BANQUET DINNER, SURPLUS AND NO LONGER NEEDED FOR PUBLIC USE AND TO BE GIVEN AWAY AFTER THE DINNER. MOTION WAS SECONDED BY COUNCILMEMBER CARETHA CLIFTON. THE VOTE WAS UNANIMOUS IN FAVOR OF SAME.

MAYOR HOWELL ANNOUNCED IT IS WITH A HEAVY HEART THAT MRS. RITA GARRETT HAS TURNED IN HER RETIREMENT LETTER. THE GOOD NEWS IS SHE WILL BE TRAVELING AND ENJOYING HERSELF. THE BAD NEWS IS SHE IS RETIRING JANUARY 30, 2026. THANK YOU MRS. RITA FOR YOUR SERVICE. I AM HAPPY FOR YOU.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE COUNCIL, COUNCILMEMBER KAREN SLUPE MADE A MOTION TO ADJOURN AT 5:17 P.M.

JAY HOWELL, MAYOR

RITA GARRET, ASSISTANT CLERK